



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3272

Bib Data Sheet

SERIAL NUMBER 08/896,514	FILING OR 371(c) DATE 06/23/1997 RULE	CLASS 180	GROUP ART UNIT 3611	ATTORNEY DOCKET NO. 95-004 M
-----------------------------	--	--------------	------------------------	------------------------------------

APPLICANTS

CONRAD OLIVER GARDNER, SEATTLE, WA;

** CONTINUING DATA ****

This application is a CIP of 08/273,114 07/11/1994 ABN
 which is a CIP of 08/140,507 10/25/1993 PAT 5,346,031
 which is a CON of 07/867,412 04/13/1992 PAT 5,301,764

** FOREIGN APPLICATIONS ****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 09/12/1997

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY WA	SHEETS DRAWING 5	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS

Conrad O. Gardner
 Box 1359
 Blaine, WA98231

TITLE

EXTENDED RANGE MOTOR VEHICLE HAVING AMBIENT POLLUTANT PROCESSING

FILING FEE RECEIVED 916	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---